

Why I Am Not An Animal

Either Life Is Violable or It Is Not Violable

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Animals have no laws to protect them against human mischief.

Animals suffer to be devastated: pushed from their habitat and forced to the mercy of prevailing circumstance.

Animals suffer to be trapped and/or incarcerated.

Animals suffer to be subjects of human experiments which defile the inviolability of life and the merit of survival.

Animals suffer interference of their living as no consequence of acts of themselves. They are the disadvantaged to the human species.

To be alien, outcast, starving, burning, or poisoned by the negligence or callousness of human behavior is a fate of deprivation.

To be anesthetized, cut, maimed, bruised, irradiated, diseased, lesioned by a controlling intentional willful hand, over multiple extended trials and circumstances, - for purposes of human study - is to suffer unsolicited and undeserved violent offense; offense to purpose and being, negation of life as the destiny of life.

We are asking to be left alone. We are asking you to know us, life, like you, like other life, sentient, pained, comfort seeking, hungry, sleepy, fearful, sexual, of instinct, self preserving, self

persevering.

Willing to live. No special favors.

Just leave us alone.

No special teddy bears or pandas or stuffed animals;
just leave us alone.

No zoos and curiosities

Just leave us alone.

No forced migration

Nature is our govern

Nature is our home.

What we fend, we fend on our own.

Do you have to make our life so hard

Do you have to make our life so horrible -

Spare the calamity brought to this earth

human intervention on regular worth

We are here We breathe too

We'll give up our breathing but can torture be through?

An animal feels pain, and terror, and many of the chilling reaction we as humans understand in being sentient beings. Many animals are born similarly to us in process. And of those subjugated and experimented upon, none inclines towards the prison and hell of a laboratory over the field of nature. The pain of physical invasion and the abuse of life is an immediate ethical event when it is seen as perpetrated suffering. Indifference to the immediate event and imagination to an ulterior motive is suggested. The life, which is whole and pure, is desecrated. A rose is a rose is a rose. If you desecrate life, you desecrate life. And the pain endured: soreness, fatigue, disease, hemorrhage, burning, aching, infection, terror and PAIN, WITH OR WITHOUT ANESTHESIA. We humans realize none of these because we don't endure any of these. In fact, we don't conceive or feel other humans who suffer the same because it's not us who are suffering. Humans are protected from suffering laboratory procedures by laws enacted to protect those we identify as species specific to ourselves. Animals are not protected or even generally considered. Woe to the Animal.

It is easy to let pass severe devastations of corporeal life when pain is not a physical or mental fact of your own immediate existence. Since when is the vivisectional manipulation of sentient life outside the confines of one's own skin a human predilection? Because you do not know the feeling, because you do not

suffer the consequences, because you do not experience what you do, you carry on. Empathy is cultivated slightly. Let us use you, human, in our experiment. Imagine yourself in a stereotaxic instrument, imagine yourself spine transected, aids injected, and then you will have some distant and safe idea of what you do. Where is your understanding? Where is your love? Don't go to the skies with your vaccine lies and project human progress! We have before us bleeding balding ravages of human sin.

God will wield calamity, God will see destruction, and God will make the pain. You human, leave your hands to yourself. You human, make living easier for we who live, if we live, while we live, AS WE LIVE. If one creature is bleeding, should another be added to the list by the hands of human manipulation? Do we love animals – even rats and snakes in their own niches enacting natural destinations? As the saying goes, you know not what you do. Civilization with the underpinnings of barbarism. You are negligent because it is not you in pain. It is not your skin. Volunteer your pelt for the suffering, doctor. Don't tell me about a lady in the cardiovascular unit whom you are going to help. I am talking of animal suffering whom you are going to hurt. How can you not know? The pain is apparent. The nausea is consuming. The wretchedness compounded because humans cause the horror. The will intercedes the rage. This is real. How can you not know? It is sense apparent.

Were I to cut my dog in my home, anesthesia or not, and biopsy him as he lay wounded over days, months, and delivered carcinogens for his tumor to grow, I would be jailed. I would be tried. I would be wicked to the human community. I would be science.

We are colloquially, and emotionally, dumb.

Vivisection knows no words. Vivisection knows no arguments. Vivisection needs no proof. It is an immediate true undeniable torture to the victims of its deeds.

Vivisect – torture

Vivisect – desecrate

Vivisect – mutilate

The imperative is moral. The imperative is to stop. The imperative is to leave life alone, mongers of abuse.

The imperative is don't be an animal. An animal knows hell. An animal knows the worst that can be devised.

Take a walk in my paws

Take a look at my claws

When you know pain you know me

The injuring of animals for medicine, psychology, is no excuse. What research on living beings is portended to achieve is unrelated to its ethical implications.

Animals feel pain. Animals feel pain like you or I. Animals are living organic sentient beings. Poison, skull drillings, and ocular surgeries are pain and torture to the one who experiences. Animals experience human devastation. It is the identity of animals with life that engenders their respect as life and their proclivity to avoid harm.

It is their identity with life that makes them experimented upon.

There is no justification for animal experimentation. It is using beings that are unprotected by law and natural defense to be tortured. No reason will justify human misuse. As soon as you stop skipping over the first intrinsic and logical step of animal immediate necessary inextricable pain, and stay there, and "deal" with it, you know this is a behavior distinct from the regulation of reasons and motives. This is pain to the unprotected, to the defenseless.

Reasons and motives do not apply.

It is not that there is no justification. Justification is irrelevant. Justification does not apply.

You are out of bounds to cause to other sentient beings a torture that you would not endure. Volunteer yourself. Your needs can be fulfilled.

People say medicine makes progress through animal experimentation. People say: Would you rather use humans? People say you need research, and hence, animal research.

Animal experimentation is wrong if it does, and/or if it does not, promote the goals of medicine.