## ANIMAL SUFFERING BY EXPERIMENTAL DESIGN © Mroczek Intelligent Media 1988

Animals have few laws and poorly enforced laws to protect them against human mischief. The pain of physical invasion and the abuse of life is an immediate ethical event / is perpetrated suffering. Animals feel pain. Animal and human biology is similar. Pain to animals and humans is the same. Humans and animals abhor physical abuse and pain, the terror of incarceration and the merciless powerless manipulation from the intentional force of another. No human world is advanced until each life and all life is the object of reverence, wonder and respect, not abuse.

Regardless of ulterior motive called purpose and design, regardless of interpretation, invasion of animal body and animal performance is abuse, immediate abuse, to the life of the exploited. Animals have no voice, no indigenous lobby. Practices behind locked doors and silent corridors of research funded by citizens and corporations are Unknown. They are therefore unrealized and unseen by public members greatly startled and dismayed to become aware of the fate and lot of animals sequestered in a laboratory.

Those persons who use and control the use of animals may be callous and rationalizing to the sentience of pain and horror of our inhuman friends as are we humans to even human violation. It is the seeming security of the protective isolation of one's own skin from such violation, and the lagal-sandtion-of immoral practice towards sentient life, and the fabricated species chauvinist rationalization whichkeeps the concentration camps of animal victims at large. Ani mall are in pain and violation. They deserve a law. They require protection. Who will turn his back on life? Who will affirm life? Who will stand up and say what is fined and imprisoned as animal abuse by John Citizen in a private domicile is allowed to fester by John Science in an animal laboratory as research necessity,

Please help animals. Hell is for animals.

We who devastate will evolve and enoble human life acceding to the urgent and immediate event of animal life respected. An intelligent person respects life. Either life is violable or it is inviolable. We acknowledge animals in our schools, homes, books and wildlife conservation programs, while, unbeknownst to our children, the same objects of our sentiment and balance suffer the ugly fate of agony in the laboratory. Outside of our skin, know the feeling of the agony of animal pain.

Consider the greater life, the immediate God given life as it breathes. Restrict the actions of humans upon animals. Be responsible that animals do not suffer to your end and do not suffer. Humanize human activity. There but for the grace of God go I and you and you and you.

Senators and House-Representatives demand protection of animals from re- search, Demand protection of animals from exploitation. Demand strict enforcement of laws to monitor human activity against animals. Demand for animals life free of human intervention, manipulation, and what for science, God, religion or country is torture to the animal as it would be to you or I. You want not, volunteer not, your

body desecrated, maligned pained, tortured, exploited and violated. By which logic and humanity do you do it to a creature who breathes life too and feels the pain as you or I.